CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CANDIDATE COMMITTEES ONLY:

\_\_YES \_\_\_\_NO

| 10/ | 29/2009  | 15:02                                 | 563-388-0804  | FEDEX OFFICE  | 0262  | PAGE 01                               |
|-----|--|---------------------------------------|---|---|---|---------------------------------------|
|     | Disclosure<br>510 E. 12 <sup>th</sup><br>Des Moiner<br>Fax: 515-28 | s, lowa 50319<br>31-4073              | FOR INSTRUC   | TIONS, SEE BACK OF FORM<br>RESUMMARY PAGE   | 2009  | OCT 29 PM 3: 07                       |
|     | ///ee  | Ker.                                  | for City (  | au mail   | FORM  |                                       |
|     | (4)County Co   | unjusi Comeopere<br>vredeteli ABANDOĞ | pe of committee you are reporting<br>a Standing for Retention Candidat                              |   | ( Eor Office                                  | 2007) REPORT                          |
| ĺ   | CANDIDATE  | COMMITTEE                             | S ONLY:   | Political Party (if applicable)   | Comm. # Logged in Scanned                     |                                       |
|     | Office Sough   |                                       | At Large  | District (if Senate or House)   |   |                                       |
|     | Z3ar   | 2001                                  | // - /  | Pursuant to Iowa Code sections 68B.32A  |   | , the candidate, for a                |
| 1 / | AM FILING A  |                                       | ***   |   | U.  | ATE SIGNED                            |
|     |  | (                                     | report date) TO REPORT DATED  | REPORT FOR (1) ELECTION   |   |                                       |
|     | Check if thi   | s is final (termir                    | nation) report and attach Notice<br>to file reports until a DR-3 is file                            | of Dissolution Form DR-3.   | County & Local Come<br>Which Election is held | 2009                                  |
|     |  | STATE                                 | MENT OF CASH ON HAI   | ND  |   |                                       |
| C   | comn   | Aidee. This am                        | ning of the reporting period. (<br>ount MUST be the same as th<br>period or must be zero if this is | Total of all funds held by the<br>e cash on hand at the end<br>first report filed.) | s /   | 751.28                                |
|     |  |                                       | Y TAKEN IN THIS PERIOD  |   | /   | · · · · · · · · · · · · · · · · · · · |
|     | Sche   | dule A: Cash C                        | Contributions total (Attach Sche  | edule A) (*also see in-kind below)  |   | 380.00                                |
|     |  |                                       |   | le F)   |   |                                       |
|     |  |                                       |   | tach Schedule H)  |   |                                       |
|     |  | (Schedule                             | I applies to Candidates' Cor  | nmittees Only)  |   | -/                                    |
|     |  | /                                     |   | SUB-TOTAL,,   | 3   | 131.28                                |
|     | SUBT   | RACT TOTAL                            | MONEY SPENT THIS PERIO  | D C   |   |                                       |
|     |  |                                       |   | _<br>3) (**also see debts and loans below)  | 1.4   | 80,12                                 |
|     |  |                                       |   | lule F)   |   |                                       |
| CA  |  |                                       |   | port balance must be zero)  | s / 4   | 131.28                                |
| -   |  |                                       |   |   |   |                                       |
|     |  |                                       |   | edule E)  |   |                                       |
|     |  |                                       |   |   |   | <u>0</u>                              |
|     | I - I MRUII  | AM FOWNS (LL                          | um ochequie F - Attach Sched  | ule F)  | \$  | <u> </u>                              |

563-388-0804

| For Instructions, See Back of Form                                  | Reset Form   | SCHEDULE              |                              |  |
|---|--------------|-----------------------|------------------------------|--|
| CONTRIBUTIONS MONEY TAKEN IN (Including condidate's personal funds) | ARCSEL TOTHY | <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS         |  |
| Meeker For City Council   |              |                       | CK THIS BOX IF<br>IDING FORM |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)        | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER  | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE-<br>(if applicable) | AMOUNT<br>RECEIVED                    | VIFFOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|--|---------------------------------|--|---------------------------------------|-------------------------------------|
| 10/20                                 | ID#  |                                 |  |                                       |                                     |
| 10/20                                 | CK#  | 4212 Jersey Ridge               |  | 1                                     |                                     |
|                                       | ID#  | Davenport Ta. 52807             |  | 30                                    |                                     |
| 10/20                                 |  | Brock Earnnard                  |  |                                       | l (                                 |
| 100                                   | DOWN NUMBER    Description   Bob Budde   Bob Budde   A212 Jersey Ridge   Davenport Ta. 52807   Davenport Ta. 52722   Davenport Ta. 52807   Davenport Ta. 5 | 100                             | ـ  |                                       |                                     |
| 101                                   | ID#  |                                 |  | 100                                   |                                     |
| 10/20                                 | CK#  |                                 |  | İ                                     |                                     |
|                                       |  |                                 | Į.   | 50                                    | <del> </del>                        |
| 10/20                                 | ID#  | Carleton Toole                  |  |                                       |                                     |
| 120                                   | CK#  | 3 oakbrook Dr.                  |  | يسبر ا                                | 11                                  |
| · · · · · · · · · · · · · · · · · · · | (i)#   | Bettendort Ta. 52722            |  | 50                                    |                                     |
| 10/20                                 |  | MIRE NEISON                     |  | ļ                                     |                                     |
| 100                                   | CK#  | Rottondone To 57772             |  | 100                                   | L                                   |
| 10/                                   | 1D#  |                                 |  | · · · · · · · · · · · · · · · · · · · |                                     |
| 10/21                                 | CK#  | 3007 45\$ St                    |  |                                       |                                     |
|                                       | 15.4   | MODINE 14.61265                 |  | 500                                   | L                                   |
| 10/21                                 | IU#  | DAN BURKE                       |  |                                       | T                                   |
| 101                                   | CK#  | 4107 Lake Shore Dr.             |  | 50                                    |                                     |
| 4.0.0                                 | 1D#  |                                 |  | 500                                   |                                     |
| 10/23                                 | CIV#   | 1 OM HEIMS                      |  |                                       |                                     |
| 70.0                                  | CA#  | DAUENDANT TA 57807              | {  | 50                                    | L                                   |
| 11/2-                                 | ID#  | Charles Bruntiens               |  |                                       |                                     |
| 10/23                                 | CK#  | 3427 Fairhaven Rd               |  | 1 0-0                                 |                                     |
|                                       | ID#  | Davendort Ia, 52807             |  | 100                                   |                                     |
| 1060                                  |  | ROB FICK NA CT                  | •  |                                       |                                     |
| 10/23                                 | CK#  | 2819 E. 42 - LL                 |  | 100                                   |                                     |
|                                       |  | Dave Nport Ia. 52807            | SUB-TOTAL  |                                       |                                     |
|                                       |  |                                 | CODTIVIAL  | \$1120                                |                                     |

TOTAL (If last page of this schedule)

any relative making a contribution to the

Page \_\_\_\_\_ of \_\_\_\_\_ (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of constriguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| For instructions, See Back of Form                                  | Reset Form       | SCHEDULE                 |                             |  |
|---|------------------|--------------------------|-----------------------------|--|
| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | Macacia do Inter | <b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS        |  |
| Meeker for City Council   | 7                |                          | K THIS BOX IF<br>IDING FORM |  |

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)          | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER |
|---|---|--|--|--------------------|-----------------------------|
| 10/28                                   | ID#   | Mike WHALEN CIT  |  | \$                 | INCOME                      |
| 100                                     | CK#   | Bettendorf Ta. 52722   |  | 20000              |                             |
| 10/28                                   | CK#   | Mike WHALEN 2140 St. ANDrews Cir. Bettendorf Ta. 52722 Patrick Eikenberry 1760 Queens Dr. Bettendorf Ta. 52722 |  | \$ 200°            |                             |
| •                                       | ID#   | Betterdort ta. 52722   |  | 30-                |                             |
|   | CK#   |  |  |                    |                             |
| 1                                       | 15#   |  |  |                    |                             |
|   | CK#   |  |  |                    |                             |
| · · · · · · · · · · · · · · · · · · ·   | ID#   |  |  |                    |                             |
|   | CK#   |  | ·  |                    |                             |
|   | ID#   |  |  |                    |                             |
|   | CK#   |  |  |                    |                             |
|   | ID#   |  |  |                    |                             |
|   | CK#   | j  |  |                    |                             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ID#   |  |  |                    |                             |
|   | CK#   |  |  |                    |                             |
| · · · · · · · · · · · · · · · · · · ·   | ID#   |  |  |                    |                             |
|   | CK#   |  |  |                    |                             |
|   | ID#   |  |  |                    |                             |
|   | CK#   |  | •  |                    |                             |
|   |   |  | SUB-TOTAL  |                    |                             |

TOTAL (if last page of this schedule)

Page 2 of 2 (for Schedule A)

<sup>&</sup>quot;Disclosure law requires candidate committees to disclose the relationship of any reletive making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| Reset Form | 7 |
|------------|---|
| TOOOL TOIL |   |

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

563-388-0804

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
| CHEC<br>AME                   | CK THIS BOX (F<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization) BUNCIL CANDIDATE NAME AND ADDRESS TO WHOM DATE EXPENDED (MM/DD/YR) PURPOSE ID NUMBER AMOUNT EXPENDITURE (DESCRIBE TRANSACTION) EXPENDED (if applicable) (Disbursement) WAS MADE AND PAC CHECK NUMBER ID# (INKO al Fedex) Mail (FAK) State Y10 E. 50\$ ST. CK# reports Davenport Ia \$ 12,92 ID# Davemport Post of 4018 Marquette ST Davemport In,5280, CK# 00 ID# Bulls Eye Direct mai Direct Mail 5201 TremONT 1210 78 CK# service Daven Port Ig. 52807 ID# Davenport Post OFF Postage Stamps 4018 marquette ST. CK# Davenport Ia, 5280 ID# Davenport Printing Co Printing 104 Western CK# Cards Davenport I4.52801 ID# Postage Stamps Davenport Post OFF 4018 marquette st. CK# Davenport ID# CK# ID# CK#

| I MRS I | BOX APP | LIES TO | CANDIDATES | 'COMMITTEES | ONLY: |
|---------|---------|---------|------------|-------------|-------|
|---------|---------|---------|------------|-------------|-------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A,402(3)(i).)

| Page | <br>φf | _/ |  |
|------|--------|----|--|
|      | <br>•  |    |  |

SUB-TOTAL

TOTAL (if last page of this schedule)

1680 12